



AGENDA

This meeting has been noticed according to the Brown Act rules. The Board of Trustees meets regularly on the third Monday of each month but in January and February it is on the third Tuesday because of the holidays. The meetings will begin at 6:00 pm for the months of November through April and begin at 7:00 pm for the months of May through October at the District office.

1. Call to Order

2. Roll Call

3. Public Comment

Non-agenda item(s) for discussion only, no action to be taken. The public may address any agenda item at the time it is open for Board discussion.

4. Consent Calendar

These matters include routine financial and administrative actions. All items on the Consent Calendar will be voted on as a single action without necessary discussion. If the public wishes to discuss an item on the Consent Calendar, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during the Public Comment Period.

- A. Consideration and approval of the Turlock MAD Board of Trustees meeting minutes for March 17th, 2025.
- B. Review of Balance Sheet and Income Statement for February 2025.
- C. Review of February 2025 updated chemical inventory.
- D. Umpqua Bank Account Statement for February 2025.
- E. CAMP Investment Statement for February 2025.
- F. AR report aging to date.
- G. MVCAC Bill Status Report as of April 4, 2025
- H. NPDES 2025 Notice of Intent

5. Agenda Items

- A. Ratify the payment of bills and wages for March 2025 in the amount of (\$152,070.57).
- B. Consideration and approval of CINTAS Cooperative Acceptance Agreement

6. General Managers Report

- A. Review and discussion of General Manager's Report.
- B. Review and discussion of Turlock Mosquito Abatement District 2024 Annual Report

7. Adjournment

Mission: *"The Turlock Mosquito Abatement District is dedicated to enhancing the quality of life for our community by providing effective and environmentally sound mosquito control and disease prevention through timely and efficient surveillance, control and public awareness programs."*