



# AGENDA

*This meeting has been noticed according to the Brown Act rules. The Board of Trustees meets regularly on the third Monday of each month but in January and February it is on the third Tuesday because of the holidays. The meetings will begin at 6:00 pm for the months of November through June and begin at 7:00 pm for the months of June through October at the District office.*

## 1. Call to Order

## 2. Roll Call

## 3. Public Comment

*Non-agenda item(s) for discussion only, no action to be taken. The public may address any agenda item at the time it is open for Board discussion.*

## 4. Consent Calendar

*These matters include routine financial and administrative actions. All items on the Consent Calendar will be voted on as a single action without necessary discussion. If the public wishes to discuss an item on the Consent Calendar, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during the Public Comment Period.*

- A. Consideration and approval of the Turlock MAD Board of Trustees meeting minutes for October 20<sup>th</sup>, 2025.
- B. Review of Balance Sheet and Income Statement for September 2025.
- C. Review of September 2025 updated chemical inventory.
- D. Umpqua Bank Account Statement for September 2025.
- E. CAMP Investment Statement for September 2025.
- F. AR report as of November 12<sup>th</sup>, 2025
- G. VCJPA Member Contingency Fund Statement

## 5. Agenda Items

- A. Consideration and approval of the payment of bills and wages for October 2025 in the amount of (\$102,686.99).
- B. Consideration and approval of Resolution 2025-14 to File and Abatement Lien on Property Located at 9018 Linwood Ave., Turlock, Stanislaus County, California (APN 058-017-018) in the amount of \$232.92.
- C. Consideration and Approval of Resolution 2025-15 to file an Abatement Lien on Properties Located at S. Mitchell Rd. @ Mitchell Rd. & W. Linwood Ave., Turlock, Stanislaus County, California (APN 058-015-008) in the amount of \$55.36
- D. Consideration and Approval of Resolution 2025-16 to File an Abatement Lien on Properties Located at 5037 N Berkeley Ave. (@ Taylor Rd), Denair, Stanislaus County, California (APN 045-061-009) in the Amount of \$2,849.00

## 6. General Managers Report

- A. Review and discussion of General Manager's Report.

## 7. Adjournment

**Mission:** *"The Turlock Mosquito Abatement District is dedicated to enhancing the quality of life for our community by providing effective and environmentally sound mosquito control and disease prevention through timely and efficient surveillance, control and public awareness programs."*